

Circle High School



USD 375

B.E.S.T. - Boosting Engineering Science and Technology Team

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www.usd375.org/chs (Click on clubs)

An Equal Employment Opportunity Institution

CHS Thunderbirds

November 1st, 2017

Dear CHS Arkansas BEST Parents,

The following is a Trip Itinerary for YOU regarding the Arkansas Trip. This itinerary is not set in stone; however, it is a guide to time and events scheduled for our trip. If you have any questions, just let me know. Be sure your BEST student checks in their luggage (7:00 PM on Wednesday 11-29) and shows up to leave with us on Thursday morning @ 6:00 AM. The luggage check-in will be in BEST room. Immediately following check-in, we will complete our packing for the trip, as well as, all the goodies your BEST team member has brought to share with the team. Student's carry-on bags will need to be checked in prior to boarding the bus on Thursday.

CHS BEST Team Itinerary(Tentative Schedule Friday in Bold)

Wednesday November 29th:

7:00 PM

Luggage check in /Inspection (students only) by Auditorium

7:00-9:00 PM

Final Packing for Arkansas

Thursday November 30th :

7:30 AM

Carry-on check in /Inspection(students only) by BEST North Doors

8:15 AM

Load Bus and Prepare for Departure

8:20 AM

Depart for Arkansas

1:30 PM

Lunch @ Steak & Shake 501 W Stone Wood Dr. Broken Arrow

3:30 - 4:00 PM

Arrive and Check-in Arkansas at DoubleTree Inn City Center

4:00 – 6:00 PM

Team Registration /Display Team sets up CHS Winning Display

4:00 – 6:00 PM

R & R at our Hotel (we will decide on dinner plans-together)

6:30 – 8:30 PM

Leave for Dinner (Chedders) 3907 Phoenix Ave. Ft. Smith

9:15 –11:30 PM

Talent Show

11:30 PM

Everybody in rooms/CHS BEST Team Curfew

Friday December 1st:

6:30 – 8:00 AM

Breakfast

7:00-7:45 AM

Frontier Trails BEST Award Judging Orientation

8:10 AM

Team Picture (wear best shirt)

9:00--9:30 AM

CHS Oral Presentation

10:30 –11:30 AM

Display Judging

9:30 – 1:00 PM

Display Booth/Team Building (Crossfire Pictures with other teams)

11:00 –12:00 PM

Robot Practice Time

12:00 – 1:00 PM

Robot Check In

1:00 –3:00PM

Lunch as a team (Mall)

3:00 --5:00PM

Break down Display (Display Crew Team)

5:00 –6:30 PM

Return to Hotel/Snacks/Pool and Jacuzzi time

6:30 – 8:30 PM

Dinner Furr's Buffet 5707 Rogers Ave. Ft. Smith

9:00 - 10:00 P.M.

Mixer Convention Center

9:15 – 10:00 PM

Team Meeting/ (Location TBA)

10:00 PM

Room Check/CHS BEST Team Curfew

Saturday December 2nd:

6:30 AM	Breakfast/ <u>Team Meeting/Room Check out</u>
6:30 AM- 6:00 PM	Pit Area Open for Participants
7:00—7:30 AM	<u>Coaches meeting/ Drivers meeting</u>
8:00—8:30 AM	Opening ceremony—everyone in our seats ready to go
8:30—12:00 PM	<u>Crossfire 2017 Begins-</u>
12:00-1:00 PM	Lunch
1:00 – 2:00 PM	Halftime Ceremony & Report
2:00 – 5:00 PM	Crossfire Resumes Semi and Final Rounds
3:00 – 5:00 PM	Team Photos Pick up
5:00 – 6:00 PM	Awards Ceremony & Official Championship Photos for winning teams
8:00 – 9:00 PM	Victory Dinner @ Applebee's 11104 E 41st St, Tulsa, OK
9:00PM – 12:30 AM	Travel Back to the Land of Oz

Sunday December 3rd :

12:30 - 1:00 A.M.	Approximate time of Arrival @ CHS- pick up will be at north doors of high school. Students will call when we hit Belle Plaine Service Center
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We have appreciated all of your support these past weeks and are excited about what the next few days will hold. Keep us in your thoughts as we travel south to strive for the crown of: “The Best of the B.E.S.T.”

Sincerely,

Matt Hogboom
CHS BEST Team Coach
316-461-2401

STUDENT-PARENT AGREEMENT FORM

CHS BEST (Boosting Engineering Science & Technology) RoboticsTeam

The trip to Fort Smith, Arkansas(Frontier Trails Regional) for the 2017 Championship BEST Robotics/Award Competition, November 30th– December 3rd 2017, is a working trip. Although the competition emphasizes personal initiative and responsibility, your primary concern is for the TEAM and you must conduct yourself accordingly.

You should understand that the leaders of the trip have the final word on all of your activities. Since this is a school sponsored function, the rules and regulations of the student handbook will apply. Any student involved in any incident or who, in our estimation, becomes a problem and is detrimental to the group, will be sent home at the parents' expense. Notification of such will be made by phone or wire to the parents.

YOUR SIGNATURE INDICATES:

1. Your approval and thus permission for this student to participate in this Regional Contest,
2. Permission for the leaders of the trip to make any decisions in your absence which will be in the best interest of the group and/or your son/daughter,
3. That you have read and approve of the above conditions.

You must also be part of the team by being present for the team work that is necessary; redesigning, building, writing, driving, presenting, etc. To be competitive at the regional level, it takes all team members making themselves available. If you don't show up to help the team on our designated work schedule, you will not go to Arkansas with the team.

Your signatures indicate that both parent/guardian and student team member accept these conditions and that you are willing to abide by any and all decisions of the leaders during the trip.

In Search of Education Excellence for all Students,

Matt Hogoboom- B.E.S.T. Coach /Coordinator

Student Team Member

Date

Parent/Guardian of Student Team Member

Date

Please retain one copy for your records and return the other copy to:

Matt Hogoboom
Technology Department
Circle High School
905 S Main, Towanda, Kansas 67144
316.541-2277 ext. 1256
mhogoboom@usd375.org

Cell:
461.2401

BEST Team - 2017
(Boosting Engineering Science & Technology)
MEDICAL RELEASE AND AGREEMENT OF TERMS
(Student /Minor Guest)

I/we, _____, (Adult/.Please Print) authorize the teacher-chaperone, Matt Hogoboom, and/or Scott Duryea, to secure medical care and/or treatment for any illness or accident on _____ (Student/Minor) within/during the duration of the trip to Fort Smith, Arkansas UFS, November 30th – December 2nd, 2017 (Return time on December 3rd estimated at 1-2 AM). Furthermore, we agree to release and hold harmless Circle school district and the teacher-chaperones from any liabilities resulting therefrom. (Please attached a copy of the Health Insurance CARDS covering your BEST student)

Signature

Date

-
1. Health Insurance Company Name _____ Phone _____
 2. Health Insurance Company Number _____ (Do you carry a card?) _____
 3. Personal Physician _____ Phone _____
 4. Medical information or conditions that should be known: (include allergies, medications, conditions, etc.)

 5. Person to contact in case of emergency: Name _____ Phone _____

CHS 2017 Arkansas B.E.S.T. Trip

MUNCHIE FOOD LIST

DEAR B.E.S.T. PARENTS:

Our Arkansas team would like to have food to munch on for the long drive to/from Fort Smith. Listed below is a "wish list" of favorite food and drink items that our team would like to have. In order to keep our costs low, we are asking that the parents provide as much of the food/drinks as possible. Please use the list below as a guide for purchasing items for our team. Bring in the food/drinks to Mr. Hogoboom's office on Wednesday evening 11/29/17 so we can pack the food boxes and drink coolers prior to our departure on Thursday morning. Thanks again for your continued support. The Circle B.E.S.T. Team is looking forward to a great trip to Arkansas.

Mr. Matt Hogboom, Coach (316-461-2401)

Snack Food

Chocolate
Cheez-its
Goldfish
Double stuff/Regular Oreos
Doritos
Reese's
Funyuns
Ritz Crackers
Beef Jerky
Twizzlers
Fruit Snacks
Little Debbie snacks
Ruffles (any flavors)
Pringles (any flavors)
Gushers
Cookies
Dill / Sour Cream Potato Chips
Snack Mix
Sun Chips
Popcorn
Fruit by the Foot

Drinks

Bottled Water
Sprite
Pepsi
Sierra Mist
Orange Soda
Grape Juice
Mountain Dew
Coke & Diet Coke
Dr. Pepper
Gatorade (purple, red, orange)
Root Beer
Kool-Aide (cherry)
Coffee
Red Bull
Iced Tea
Arizona
Propel
Monster
Chocolate Milk

NOTE: Please feel free to donate any additional items that may not be listed above. Any items you provide will be sincerely appreciated. The students/adults are thankful for all of the items you can provide for us!